

**Application of the post of Vice-Chancellor, Karnataka Veterinary Animal
and Fisheries Sciences University, Bidar**

(To be submitted in 5 hard copies and 1 soft copy to the Nodal Officer)

I. General Information:

A.	Full name of the applicant (in capital letters), with initials expanded, as in official records	
B.	Date of Birth (dd/mm/yyyy)	
C.	Date of entry into Professor Cadre Number of years of service in Professor & above cadre	
D.	Present post: Designation and Grade Date from which held: Name of the organization:	
E.	Address for Communication	
F.	E-mail ID	
G.	Telephone numbers for contact including STD code Office: Residence: Mobile:	

II. Personal Information

Part-A: Essential qualifications and experience

01. Details of Academic Qualifications and Academic Record:

01. 01 Graduation

University/ Institution	Qualification/ degree	Class/ Division/ Grade/ Percentage	Month & Year of passing

01. 02 Post graduation

University/ Institution	Qualification/ degree	Class/ Division/ Grade/ Percentage	Month & Year of passing

01. 03 Ph.D

University/ Institution	Qualification/ degree	Class/ Division/ Grade/ Percentage	Month & Year of passing

02. Experience in research or extension education or teaching in the field of Veterinary Science or Dairy Technology or Fisheries sciences or related fields in a University/well-established institution of repute and/or at the undergraduate and post-graduate level.

02.01 Experience at the University level:

University <i>J. P. Narayan</i>	Post <i>Professor</i>	From	To	Total (in Years and months)

*Name of the University: If space provided for entering the name of the University is insufficient, use abbreviation in the column and expanded forms as foot note below the table.

02.02 Experience in an Institute/College:

University	Post	From	To	Level		Total (in Years and months)
				UG	PG	
Total Experience at UG Level:						
Total Experience at PG Level:						
Total Experience:						

*Name of the Institution: If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

3.0 Details of research publications in peer-reviewed/referred international research journals after and /or published books in veterinary sciences or dairy technology or fishery sciences referred for study at the national / International level

03.01 Research publications in peer-reviewed/referred international research journals:

Sl. No.	Title of the publication	Name of the international journal	Month and year of Publication

*Please attach additional sheets for details of research publications in international journals after Ph. D if space provided is not adequate

03.02 Details of published books in Veterinary sciences or Dairy technology or Fishery sciences, referred for study at national and international level:

Sl. No.	Title of the Book	Name of the Publisher	Institutions where referred for study

04. Details of execution of at least one major research project / Multidisciplinary project

Sl. No.	Title of the project	Project expenditure (Rs. in Lakh)	Granting/ funding agency	Date of commencement	Date of completion

Note: If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the proforma for other major projects executed.

05. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.

05.01 Working with international bodies

Sl. No.	Name of the International body	Nature of experience	Period

05.02 International exposure through participation in training programs held outside the country

Sl. No.	Training Program	Month & Year	Total Period	Place

Note: Please attach additional sheets containing information in similar proforma for other international workshops. Seminars or conferences held outside the country if more than five.

06. Details of administrative experience not below the rank [&] professor as head of the department (HOD) or ~~Associate~~ Dean of the affiliated or constituent institute or Colleges of University or Head of national or International level institute of advanced learning.

Sl. No.	Post	Equivalent Level (HOD/ Dean/ Director)	From	To	Total Period

Part 'B'- Desirable Experience

07. Experience of working on the statutory authorities of a University/ICAR such as Board of studies, Academic Council, Executive council etc.

Sl. No.	Institution	Statutory Forum/ Authority & Position	From	To	Total (in years and Months)

08. Demonstrable experience of handling academic assessment and accreditation procedures etc.

Sl. No.	Area	Institution	Nature of assignment	Period From ...To Total period (in years and months)	Achievements and evidence thereafter
1.	Academic Assessment				
2.	Accreditation				

Note: Please attach separate sheet if space provided is not adequate.

09. Experience to guide Ph.D. students:

Sl. No.	Student	Thesis Title	Period of guideship	Ph.D awarded in

10. Experience in handling youth development work such as organizing student-centric activities for their all-round development

Sl. No.	Area	Institution	Period From ...To Total period (in years and months)	Achievements and evidence thereafter
1.	Organizing student-Centric activities for their all-round development			
2.	Any other similar issue (Please specify)			

11. Experience of organizing events such as workshops, seminars, conferences with in the country in the field of Veterinary Sciences or Dairy Technology or Fishery Sciences or Agriculture.

Sl. No.	Title of workshop /seminar/conference	Month & Year	Place	Nature of experience and details of capacity with which organized

12. Demonstrated experience in leadership

Sl. No.	Brief description of nature of leadership activity and role played	Documented evidence of chievement in leadership

Note: please attach additional sheets containing information in similar proforma for other relevant activities.

PART - C

Skills and Competencies

Please write a paragraph about your experience / achievements regarding each of the following areas:

• **Technical Skills:-**

1. Openness towards technology and a deep conviction regarding its potential applications in knowledge based settings.
2. Level of comfort in the use of technology

• **Managerial Skills:-**

1. Ability to anticipate issues and problems and prepare advance strategic plans.
2. Ability to generate resources and allocate the same appropriately.
3. Capacity to work effectively under pressure and to manage work and resources within tight deadlines.
4. Understanding of financial management including revenue generation planning and fiscal control.

• **Alignment with corporate objectives and State as well as National level proprieties:-**

1. Ability to identify the needs of the communities in key sectors.
2. Understanding of the challenges before the Nation and how higher education can respond to the development needs.
3. Understanding the curriculum development issues especially those relating to widening participation and social inclusion.

• **Leadership skills:-**

1. Ability to motivate and drive a group of stakeholders.
2. Desire to further the mission and goals of the organization.
3. Ability to think strategically and innovatively and maintain a broad perspective.
4. Ability to lead by personal example and openness to new ideas and consultative approach in implementing the same.

• **Interpersonal communication and collaborative skills:-**

1. Details of experience in developing and executing National and International collaborative arrangements.
2. Ability to interact effectively and persuasively with a strong knowledge base at senior levels and in large forums as well as on a one to one basis.
3. Evidence of being an active member of professional bodies and association in pertinent fields

Note: The candidates are free to add any other information about their achievements/ experience in support of their candidature.

I hereby declare that the statements made by me in the application are true.

Place:

Date:

(Signature of the Candidate)